



# USS ENTERPRISE (CVAN/CVN-65) ASSOCIATION Scholarship Application

Scholarship Chairman  
Donald Thiry  
26831 Coachlight  
Woodhaven MI 48183

## PERSONAL INFORMATION

TO BE COMPLETED BY THE APPLICANT. PLEASE PRINT OR TYPE, BLACK INK

Include a photo, head and shoulder only.  
Print name, month and year of photo on the back of the photo.  
Place photo in an envelope and attach it to the application.  
Do NOT staple through the photo

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ St. \_\_\_\_\_ ZIP \_\_\_\_\_

Soc. Sec. # \_\_\_\_\_ D.O.B. \_\_\_\_\_ Phone# (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Name of School attended in the past academic year: \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ St. \_\_\_\_\_ Zip \_\_\_\_\_

Principal/Dean \_\_\_\_\_ Anticipated graduation date: \_\_\_\_\_

Name of school for fall enrollment (if different than above) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ St. \_\_\_\_\_ Zip \_\_\_\_\_

Check one Freshman Sophomore Junior Senior Major course of study \_\_\_\_\_

Relationship to Sponsor \_\_\_\_\_ Current GPA \_\_\_\_\_

Have you ever attend any Association reunions years/location \_\_\_\_\_

### To be completed by your sponsor

Sponsor's name \_\_\_\_\_ Phone # (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ St. \_\_\_\_\_ Zip \_\_\_\_\_

Date you joined the Association \_\_\_\_\_ Work Phone # (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Association office held if any (title and dates) \_\_\_\_\_

Other committee or reunions you attended titles and dates \_\_\_\_\_

I hereby make application for a  
USS Enterprise Association scholarship . \_\_\_\_\_ Date \_\_\_\_\_

Applicants Signature

